

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 27 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 29 2003 UNDER 69797

The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 66530**

1. The source of water is **underground**
2. The amount of water to be changed **0.0093cfs; 6.73af**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **NE¼ SE¼ Section 22, T.18N., R.19E., M.D.B. & M., or at a point from which the SE corner of Section 23, T.18N., R.19E., M.D.B. & M., bears S. 68°29'59" E., a distance of 5,913.94 feet (AC Well #4).**
6. The existing permitted point of diversion is located within **SE¼ NE¼ Section 22, T.18N., R.19E., M.D.B. & M., or at a point from which the SE corner of Section 23, T.18N., R.19E., M.D.B. & M., bears N. 60°50'09" W., a distance of 6,212.87 feet.**
7. Proposed place of use **No change – please refer to Exhibit "A".**
8. Existing place of use **Please refer to Exhibit "A".**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, storage facility, and distribution system regulated by telemetry.**
12. Estimated cost of works **\$1,000,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under Permit 62187 for the proposed and existing Place of Use. Please refer to map filed under Permit 64837 for the existing Point of Diversion**

By **Vahid Behmaram, Water Rights Supervisor**
s/Vahid Behmaram
Washoe County Dept. of Water Resources
4930 Energy Way, Reno, NV 89502-4106

Compared hmw/cmF dl/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 66530 is issued subject to the terms and conditions imposed in said Permit 66530 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48581, 48584, 48585, 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, 54283, 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 69797, 70159, 70160, and 70161 shall not exceed 1636.117 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0093 cubic feet per second, but not to exceed 2.193 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 11, 2005

Proof of completion of work shall be filed on or before:

May 11, 2005

Water must be placed to beneficial use on or before:

April 11, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2007

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 26th day of November, A.D. 2003

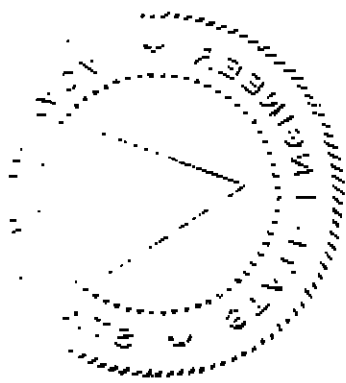

State Engineer
by Christine Thiel, P.E., Deputy State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



A
EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8-17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20-29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32-36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8-17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20-29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32-36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8-17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20-29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32-36	20	18	M.D.B. & M.
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8-17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20-29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32-36	21	18	M.D.B. & M.
ALL	1-36	18	19	M.D.B. & M.
ALL	1-36	19	19	M.D.B. & M.
ALL	1-36	20	19	M.D.B. & M.
ALL	1-36	21	19	M.D.B. & M.
ALL	2-35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1-12	19	20	M.D.B. & M.
ALL	14-23	19	20	M.D.B. & M.
ALL	26-35	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-36	20	20	M.D.B. & M.
ALL	1-36	21	20	M.D.B. & M.
ALL	1-36	20	21	M.D.B. & M.
ALL	1-36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.

